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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
POWER OF ATTORNEY

Docket No.

APTI 1013645/ALLOP-008

Name of Applicant: ALLOPTIC, INC.
Address of Applicant: 2301 Armstrong Street, Suite 101
Livermore, CA 94550

Title: METHOD AND SYSTEM FOR SYNCHRONIZING SECURITY KEYS IN A POINT-
TO-MULTIPOINT PASSIVE OPTICAL NETWORK
Serial No., if Any: 09/783,239
Filed: 2/13/2001

TO THE ASSISTANT COMMISSIONER FOR PATENTS

The Assistant Commissioner for Patents
Washington, D.C. 20231

Honorable Sir:
I hereby appoint:

Marc E. Hankin, Reg. No. 38,908

as principal attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Please direct all future correspondence to:

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By:

Kirsti T. Spiva
Kirsti Spiva
Chief Corporate Officer
Alloptic, Inc.

Dated: April 7, 2003

FACSIMILE TRANSMISSION**GORDON & REES LLP****OFFICIAL**

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NAME	COMPANY	FAX NO.	PHONE NO.
JASON CHAN Supervising Patent Examiner	USPTO	(703) 872-9306	(703) 305-4729

FROM: Marc E. Hankin**SENDER INFORMATION (NAME / USER ID / EXTENSION):** Mila / MO / 5023

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MESSAGE:**In Re Application of: ALLOPTIC, INC.****Serial No. 09/783,239****Docket No. APTI 1013645/ALLOP-008**

Dear Examiner Chan,

Thank you very much for your assistance with these matters. We have reviewed our files, and in each file for this client, we sent a Power of Attorney, with the proper Transmittal Letter last April 9, 2003. Although we know that they were sent, apparently, many of them did not get recorded in the file. We would greatly appreciate if you would please have your staff record each Power of Attorney in the correct file. We are sending to you by fax separate documents for each of the 17 separate files.

Thank you very much.

Marc E. Hankin 38,908

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**TRANSMITTAL LETTER
(General - Patent Pending)**

Docket No.
APTT 101364S/ALLOPT-008

In Re Application Of:

ALLOPTIC, INC.

Serial No.	Filing Date	Examiner	Group Art Unit
09/783,239	2/13/2001		

Title: **METHOD AND SYSTEM FOR SYNCHRONIZING SECURITY KEYS IN A POINT-TO-MULTIPOINT
PASSIVE OPTICAL NETWORK**

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in the above identified application.

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- A check in the amount of _____ is attached.
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 - Charge any additional fee required.

Mark S. Turkin 38,908

Signature

Dated: April 9, 2003

I certify that this document and fee is being deposited on 4/9/03 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Kiersten Mishalany

Typed or Printed Name of Person Mailing Correspondence

cc: